Jan 1, 100 AD Astronomers (4712+100)(365,25) = 1757583 True

GNOSTICISM Ancient religious or a dualism of good and evil. GLOOAD The early christians as absented both the Sabba (Saturday) as Jews and Sunday Pape 88-100 AD

100-500 BBIONITE 3 (100-500) that retained morais its fulfillment.

C100 62AD-C113 PLINY, THE YOUNGER PLINY, THEYOUNGER (GAIUS PLINCIUS -CAECILIUS SECUNDUS) 62AD. He wasth nepher of Pling the Elder, by whom he was adapted. He had a teste for literature, although he did not write as morey books as his uncle Orator and statesman. His letters are an Excellent merin of Roman Tipe

C 100 AD Every day: more than 220 million fullotis (about 1 Billionliba)
Gresh water gushed eight fine
to feel its wealth of baths and My " great aqueducts Ince 43 mi (68km) long and brought in the hells to serve the imperial capital's root system of reservoirs, cisters and pipes

he lived until advanced old age.

Age.
He wrote his gospel at the regreat of the alders.

John & James were the man of EBE

John & James over the smo of ZEBEDEE They had attached theneselves to St. John the Baptist

1912Dates J-BK C100 APOCH RYPHA means hidden, secret, and is books claiming to be secred, sometimes appended to the old Testament but not admitted into the Biblical Comm. They Bible. In the Anglican Church they may be read " for

example of life and instruction of any doctrine in Foreth (1910)

1912Dates J-BK C40 -C104 "EPIGRAMMATA" in 14 books MARTIAL (MARCUS VALERIUS MAR TIALIS), the first of the Roman epignammetals (C40-C104)

hengthes in miles 100 AD Rome was supplied by man 78
nine aqueducts. aldert Agua Appia built 400 ysearlier From the East ANIO Rever Valley A qua Appia; Agua Anis Vetus Agua Aris Novas Agua VIRGO; Agna Claudin: Agera Mercia

From the S: E ( near hake Albano ) Agua TEPULA & Aqua JULIA. From N. W. Florne from Lake martigrano (nen Lake Bracciono) was Agna AL SIET INA

## LOOAD

in For East